To whom it may concern,

The Jiggs Conservation District approved the financial report with the amendment that the treasurer Joe Cumming be contacted about a check from Kinross Gold Corporation that was supposed to have been received during the 2022 fiscal year. Joe responded after being on vacation a week later that the check was received but will not show on the 2022 fiscal year report as he had deposited it recently. The chairman Blake O'donnell was on vacation and out of cell phone service until two days ago when he contacted me to let me know when and where we could meet to sign the reports.

I have submitted the signed financial and annual report with this letter.

Thank you,

April Stewart Elko County Association of Conservation Districts - Clerk

Annual Report

Jiggs Conservation District

Fiscal Year 2022

Date Signed for Submission to the SCC

Instructions: Please leave all text in place and submit your answers below each bullet point. If the bullet point is not something the Conservation District board can answer or is not relevant to your Conservation District, please note that with NA. Please remember to SIGN and DATE.

NOTE: you may attach pictures, PDFs, or any additional information the board would like submitted to the SCC at the end of the document. You may use either the excel or word version.

Conservation District Information:

• Please identify the Conservation District board members, their positions, and seated terms.

Blake O'Donnell – Chairman – 2024

Joe Cumming – Treasurer – 2022

Tom Barnes – Supervisor – 2024

Pete Scott – Supervisor – 2022

Amanda Valena – Supervisor - 2022

- Briefly describe your Conservation Districts mission: To utilize available technical, financial, and educational resources, whatever their source. Focus or coordinate available resources so that they meet the needs of the local land user for the conservation of soil, water, and related resources.
- Describe the Conservation Districts major achievements for the FY.

Noxious Weed Control, Fire Rehabilitation, Lahontan Cutthroat Trout Recovery, and Cloud Seeding.

Goals:

• Briefly describe your Conservation Districts goals:

Reduce or Eradicate State Listed Noxious and Invasive Weed Species, and Soil and Water Conservation.

• What goals did your Conservation District accomplish this year?

Applied herbicide application to ______ acres/miles and focused on soil and water conservation.

• What goals did the CD struggle to accomplish and why?

Limited available funding for herbicide treatment targeted at controlling state listed noxious and invasive weed species along roadsides within the conservation district boundaries. Herbicide applicator contractor availability was also limited.

Meetings:

- Please list all meetings dates for the Conservation Districts of the last fiscal year:
 September 22nd 2021, April 6th 2022, and May 11th 2022
- Identify needs, if any, to help your meetings be more effective, efficient and collaborative.

Providing incentives in order to increase participation in public meetings.

• List meeting material needs if any.

A portable speaker to increase sound quality for teleconference participants.

• List meeting guest speakers or guest presentations which helped the Conservation District meet its goals and mission statement.

Jeff Knight of Nevada Department of Agriculture (NDA) presented to the cooperators the biology of grasshoppers and when the best time is to perform treatments.

• Describe any training needs related to holding public meetings.

Outreach and Education:

• What outreach methods did the Conservation District use in the fiscal year?

Meeting agendas were posted at various public locations, word of mouth to neighbors, and state postings in regards to meeting date and time were available.

• Were the outreach methods successful? Why or Why not?

The Jiggs CD successfully fill's the fire station engine bay, except on Conservation District Supervisor elections which have limited participation.

• What education opportunities did the Conservation District participate in?

Elko Weeds Forum

Jiggs grasshopper informational meeting presented by Jeff Knight from NDA.

What is needed for the Conservation District to provide more outreach and education?

Compensation or incentives for volunteer supervisors.

Natural Resources:

• What natural resource concerns did the Conservation District address?

Provided a Proper Functioning Condition (PFC) assessment for one landowner within the Jiggs CD District, noxious weed control efforts, solicited funding, hiring, and supervising contractors.

- What natural resources concerns were brought forward but not addressed? And why were they not addressed by the Conservation District?
- What natural resource concerns does the Conservation District need addressing or need more information on?
- What natural resource concerns did the Conservation Districts Local Work Group with NRCS identify as the top priority?

Noxious Weeds, Water Conveyance and Water Efficiency, Degraded Plant Condition, and Critical Area Plantings.

What technical assistance did the Conservation District or staff provide for NRCS?

The Jiggs conservation district hosted a LWG Meeting for the Natural Resources and Conservation Service (NRCS) Programs.

Projects:

• List any projects and give a brief description of the project and the Conservation Districts' role.

Noxious weed control efforts, solicited funding, hiring, and supervising the approved contractor. As well as, providing the management of the equipment rental for Jiggs and Lamoille cooperators.

Grants:

- What new grant/s were awarded to the CD? Describe the grant work and goals, the amount awarded and any partners on the grant.
- What grant/s were closed out this fiscal year? Describe the grant work and goals accomplished. What was the final amount of grant money spent and amount matched by the CD?
- What grant/s are ongoing, and describe the work done this year? What I the current amount spent under the grant and the amount of match provided by the CD?
- What overall grant needs were identified by the Conservation District?

Partners:

• What Partners did the Jiggs Conservation District work within the FY?

- 1. Private landowners
- 2. Natural Resource Conservation Service
- 3. Bureau of Land Management
- 4. Nevada Conservation Districts Program
- 5. Nevada Department of Agriculture
- 6. Nevada Department of Environmental Protection
- 7. Nevada Department of Wildlife
- 8. Nevada Division of Forestry
- 9. Nevada Division of State Parks
- 10. US Fish and Wildlife Service
- 11. US Forest Service
- 12. UNR Cooperative Extension
- What Partners would the Conservation District like to collaborate with in the future? •

Underrepresented and marginalized individuals living within the conservation district.

Needs:

- Identify some of the needs that came up for the CD in the fiscal year and please identify them as on the following: 1. Ongoing need 2. Specific to FY 3. Addressed in FY 4: Other(explain)
- What strategy is the CD taking to address those needs identified? •

Please add any information, photos, questions and or concerns identified as part of the fiscal year close-out process.

Signed by: Blake 1, O Donnell Date: 9/30/22

INSTRUCTIONS

TAB 2 - RECEIPTS/ INCOME

Fill in the Receipt/Income Source Name in the column on the left. Consider adding a date for your records.

You can clear the category names that do not apply to you CD, or you may leave them with a \$0 amount. You may add more rows with more income sources. Please do not change overall format. Place the amount received in the column to the right under amount.

You may also record your grant incomes here, please be sure to only claim the amount received in that fiscal year, not the total award amount.

Please be sure to always have a Income line from the State on this page.

Some CELLS are already set up with mathematics to summarize your entries, you may change or remove these as long as you ensure all your totals are correct.

TAB 3 - EXPENDITURES/BILLS

Fill in the Expenditure/ Bill Source Name in the column on the left. Consider adding a date for your records.

You can clear the category names that do not apply to you CD, or you may leave them with a \$0 amount. You may add more rows with more expenditure sources. Please do not change overall format. Place the amount billed/ paid in the column to the right under amount. You may also post PENDING payments.

You may also record your grant expenditures here, please be sure to only claim the amount received in that fiscal year, not the total award amount.

Some CELLS are already set up with mathematics to summarize your entries, you may change or remove these as long as you ensure all your totals are correct.

TAB 4 - SUMMARY

Please put your bank account information in from your last Fiscal Report- the previous fiscal year. This number is not added to the total, this is only included to show changes year over year. Some CELLS are already set up with mathematics to summarize your entries, you may change or remove these as long as you ensure all your totals are correct.

Enter Current checking and savings account information.

Enter Total from Receipts/ Income page Enter total funds available, this is banking information plus the income added together.

Enter Total from Expenditures/ Bills page You can enter any payments pending separately if you want to. Enter total Expenditures this is the total expenditures and pending payments from above added together.

Enter Total Receipts/Income Enter Total Expenditures

Subtract expenditures from Income to get TOTAL SUMMARY of CURRENT BALANCE

TAB 5 - STATE MONEY

Fill in top line with State appropriated funds

Name all categories of expenditures the State funds were used for, you may add new categories, or change existing one. You can also report any matching funds, or have a total reported OVER the State appropriated funds.

PLEASE BE SURE TO FILL THIS PAGE OUT AND SIGN IT

TAB 6 - GRANTS

This is an optional grant tracking sheet you can use to track invoices, payments and match for your grants. You do not need to use this form, but I am trying to find a good formal grant tracking form for all CDs to use.

JIGGS CONSERVATION DISTRICT

SUMMARY OF RECEIPTS

For the Fiscal Year Ending June 30, 2022

RECEIPT SOURCE AMOUNT

State Funds	\$4,068.26
Additional State Funds	\$0.00
County Funds	\$9,000.00
City Funds	\$0.00
Other Government Funds (specify)	\$0.00
Administrative Income (specify)	\$0.00
Interest – CD, Savings and Checking	\$24.89
TOTAL	\$13,093.15
Grants	
Grant #1	
Grant #2	
Grant #3	
Grant #4	
TOTAL	\$0.00
Donations	\$0.00
Other Sources of Income-Reimbursement	
TOTAL INCOME	\$13,093.15

Draft

Draft

JIGGS CONSERVATIO	N DISTRICT			
SUMMARY OF EXPENDITURES				
Fiscal Year Ending Ju	ne 30, 2022			
EXPENDITURE	AMOUNT			
Spending Categories				
Education				
Project: Noxious Weed Management	ć7 500 00			
Noxious Weed Spraying - Contract Services	\$7,500.00			
Reseeding Efforts				
BLM Weed Spray Agreement				
Herbicide Purchase				
Herbicide Cost-Share	\$558.75			
Dues – NACD				
	¢1.000.00			
Dues – NvACD: 2021 + 2022	\$1,200.00			
Dues - ECACD: 2021 + 2022	\$2,000.00			
Post Office Box Rental				
Office Supplies/Postage	\$123.13			
Equipment Purchase	\$123.13			
Equipment Expenses:	\$181.00			
DMV Registration: 52075X	\$181.00			
Insurance:	\$200.00			
Rolling Stock Fee	\$200.00			
Donations:				
Range Camp Sponshorship				
NvACD State Meeting, Donation, and Poster				
trice sure needing, someton, and toble				
Bank Fees				
Miscellaneous:				
Total	\$11,762.88			
TRAVEL Expenditures				
Registrations				
Hotel/Motel	\$0.00			
Mileage/Airfare	\$0.00			
Per Diem	\$0.00			
Total	\$0.00			
	\$0.00			
Grant Expenditures				

Draft

Grant #2	name/date	
Grant #3	name/date	
Grant#4	name/date	

Draft

JIGGS CONSERVATION DISTRICT

USE OF STATE APPROPRIATED FUNDS

For the Fiscal Year Ending June 30, 2022

Amount State Appropriated Funds	\$4,068.26	
Funds Expended:		
Herbicide Cost-Share	\$558.75	
Dues – NvACD: 2021 + 2022	\$1,200.00	
Dues - ECACD: 2021 + 2022	\$2,000.00	
Office Supplies/Postage	\$123.13	
DMV Registration: 52075X	\$181.00	
Rolling Stock Fee	\$200.00	
Balance Remaining:	\$	
Matching Funds Spent:	\$4,262.88	

Authorized Signature:

Blake 9. Donnell